

References

- Aday, S., Farrell, H., Freelon, D., Lynch, M., Sides, J., & Dewar, M. (2013). Watching from afar: Media consumption patterns around the Arab Spring. *American Behavioral Scientist*, 57(7), 899–919. doi:10.1177/0002764213479373
- Akerman, R. (2006). Evolving peer review for the internet. *Nature (online edition)*. doi:10.1038/nature04997
- Ali, A. (2002). The convergence of Foucault and feminist psychiatry: Exploring emancipatory knowledge-building. *Journal of Gender Studies*, 11(3). doi:10.1080/095892302200002128
- Allan, P. (2015, April 13). What I learned from a week away from tech distractions. Retrieved from: <http://lifehacker.com/what-i-learned-from-a-week-away-from-tech-distractions-1697454052>
- Allen, A. (2012). Using Foucault in education research. *British Educational Research Association on-line resource*. Retrieved from: <http://www.bera.ac.uk/wp-content/uploads/2014/03/Using-Foucault-in-education-research.pdf>
- Allen, M. (2012). What was Web 2.0? Versions as the dominant mode of internet history. *New Media & Society*, 15(2), 260–275. doi:10.1177/1461444812451567
- AlSayyad, N., & Guvenc, M. (2013). Virtual uprisings: On the interaction of new social media, traditional media coverage and urban space during the “Arab Spring.” *Urban Studies*, 50(13), 1-17. doi:10.1177/0042098013505881
- Amirtham, T., & Joseph, M. J. (2011). ICT and life long learning pedagogy for development and empowerment: An illustration from farmers in India. *Journal of Technology in Human Services*, 29(1), 49–63. doi:10.1080/15228835.2011.562658
- Anderson, C. (2006). Technical solutions: Wisdom of the crowds. *Nature (online edition)*. doi:10.1038/nature04992

- Ansorge, J. T. (2011). Digital power in world politics: Databases, panopticons and Erwin Cuntz. *Millennium - Journal of International Studies*, 40(1), 65–83. doi:10.1177/0305829811409178
- Arms, W. (2006). Ethics: Trust and reputation on the web. *Nature (online edition)*.
Doi:10.1038/nature05035
- Armstrong, D. (1994). Bodies of knowledge/knowledge of bodies. In C. Jones & R. Porter (Eds.), *Reassessing Foucault: Power, medicine and the body*. London: Routledge.
- Aronowitz, S. (1994). Technology and the future of work. In G. Bender & T. Druckrey (Eds.), *Culture on the brink: Ideologies of technology* (pp. 15–29). Seattle: Bay Press.
- Assange, J. (2006, December 3). Conspiracy as governance. Retrieved from:
<http://cryptome.org/0002/ja-conspiracies.pdf>
- Assange, J. (2010, July). Julian Assange: Why the world needs Wikileaks. Retrieved from:
https://www.ted.com/talks/julian_assange_why_the_world_needs_wikileaks
- Auerbach, D. (2013, February 13). You are what you click: On microtargeting. Retrieved from:
<http://www.thenation.com/article/172887/you-are-what-you-click-microtargeting>
- Austin, G. W. (2009). Global networks and domestic laws: Some private international law issues arising from Australian and US liability theories. In A. Strowel (Ed.), *Peer-to-peer file sharing and secondary liability in copyright law*. Cheltenham, UK: Edward Elgar.
- Babbie, E. (2002). *The Basics of Social Research* (3rd ed.). Belmont, CA: Thomson Wadsworth.
- Bady, A. (2011, October 25). World without walls. Retrieved from:
<http://www.technologyreview.com/article/425905/world-without-walls/>
- Baek, Y. M., Wojcieszak, M., & Delli Carpini, M. X. (2011). Online versus face-to-face deliberation: Who? Why? What? With what effects? *New Media & Society*, 14(3), 363–383.
doi:10.1177/1461444811413191

- Baer, D. (2014, September 26). Here's what Google teaches employees in its course on unconscious bias. Retrieved from: <http://www.businessinsider.com/google-course-on-unconscious-bias-2014>
- Bakardjieva, M. (2005). *Internet society: The internet in everyday life*. London: SAGE Publications.
- Banks, M. A. (2008). *On the way to the web: The secret history of the Internet and its founders*. Berkeley: Apress.
- Baron, D. (2009). *A better pencil: Readers, writers, and the digital revolution*. Oxford, UK: Oxford.
- Barreneche, C. (2012). Governing the geocoded world: Environmentality and the politics of location platforms. *Convergence: The International Journal of Research into New Media Technologies*, 18(3), 331–351. doi:10.1177/1354856512442764
- Barrett, J. (2012, October 9). John Barrett: The Internet of Things [Video file]. Retrieved from: <http://tedxtalks.ted.com/video/The-Internet-of-Things-Dr-John/>
- Baruh, L. (2007). Read at your own risk: Shrinkage of privacy and interactive media. *New Media & Society*, 9(2), 187–211. doi:10.1177/1461444807072220
- Baudrillard, J. (2007). *Forget Foucault*. New York. Los Angeles: Semiotext(e).
- Baym, N. K., & boyd, d. (2012). Socially mediated publicness: An introduction. *Journal of Broadcasting & Electronic Media*, 56(3), 320–329. doi:10.1080/08838151.2012.705200
- Beer, D. (2009). Power through the algorithm? Participatory web cultures and the technological unconscious. *New Media & Society*, 11(6), 985–1002. doi:10.1177/1461444809336551
- Bell, D. (2001). *An introduction to cybercultures*. London: Routledge.
- Bell, M. (2013, January 7). Malcolm Bell: Inspirational social media lesson from death [Video file]. Retrieved from: <http://tedxtalks.ted.com/video/Inspirational-Social-Media-Le-2/>

- Bell, S. (2011). Through a Foucauldian lens: A genealogy of child abuse. *Journal of Family Violence*, 26(2), 101–108. doi:10.1007/s10896-010-9347-z
- Beresford, A. D. (2003). Foucault's theory of governance and the deterrence of internet fraud. *Administration & Society*, 35(1), 82–103. doi:10.1177/0095399702250347
- Best, K. (2010). Living in the control society: Surveillance, users and digital screen technologies. *International Journal of Cultural Studies*, 13(1), 5–24. doi:10.1177/1367877909348536
- Big Think. (2015, April 3). Jonathan Zattrain: Are trolls just playing a different game than the rest of us? [Video file]. Retrieved from: https://youtu.be/LQhLayS_oqw
- Bilton, N. (2011 April 4). The growing business of online reputation management. Retrieved from: <http://bits.blogs.nytimes.com/2011/04/04/the-growing-business-of-online-reputation-management/>
- Birchall, C. (2011). Introduction to “secrecy and transparency”: The politics of opacity and openness. *Theory, Culture & Society*, 28(7-8), 7–25. doi:10.1177/0263276411427744
- Birchall, C. (2014). Radical transparency? *Cultural Studies ↔ Critical Methodologies*, 14(1), 77–88. doi:10.1177/1532708613517442
- Bloomberg, J. (2014, October 17). Cybersecurity: Turning the tide on hackers. Retrieved from: <http://www.techpageone.co.uk/en/technology/cybersecurity-turning-tide-hackers/>
- Boal, I. A. (1995). A flow of monsters: Luddism and virtual technologies. In J. Brook & I. A. Boal (Eds.), *Resisting the virtual life: The culture and politics of information* (pp. 3–15). San Francisco: City Lights.
- Böhme, G. (2002). Note on society: A fourth basic cultural competence? *Canadian Journal of Sociology*, 27(2), 199–210.
- Bookchin, M. (1971). *Post-scarcity anarchism*. Berkeley: Ramparts Books.

Bookchin, M., & Brecher, J. (1973). Post-affluence anarchy: A dialogue. *Root & Branch*, 4, 7-31.

Bornstein, D. (2014, November 27). An inclusive emerging economy, with Africa in the lead.

Retrieved from:

<http://opinionator.blogs.nytimes.com/2014/11/27/an-inclusive-emerging-economy-with-africa-in-the-lead/>

Bort, J. (2014, October 9). Airbnb banned from condo complex after guest caused \$10,000 of damage.

Retrieved from:

<http://www.businessinsider.com/airbnb-guest-caused-10000-of-damage-2014-10>

Bossewitch, J., & Sinnreich, A. (2012). The end of forgetting: Strategic agency beyond the panopticon. *New Media & Society*, 15(2), 224–242. doi:10.1177/1461444812451565

Bott, E. (2012, July 12). Is Facebook damaging your reputation with sneaky political posts? Retrieved from:

<http://www.zdnet.com/article/is-facebook-damaging-your-reputation-with-sneaky-political-posts/>

boyd, d. (2004). Autistic social software. In J. Spolsky (Ed.), *The Best Software Writing I* (pp. 35-45). Berkeley: Apress.

boyd, d. (2008). Sociable technology and democracy. *Annual Review of Sociology*, 86(5), 198–209.

boyd, d. (2012). Networked privacy. *Surveillance & Society*, 10(3/4), 348–350.

boyd, d. (2013, January 16). Beyond Aaron Swartz: We don't need martyrs... but changes. Retrieved from: <http://www.wired.com/2013/01/beyond-aaron-swartz-we-dont-need-martyrs-but-changes/>

Bray, H. (2015, April 6). Tewksbury police pay bitcoin ransom to hackers. Retrieved from:

<http://www.bostonglobe.com/business/2015/04/06/tewksbury-police-pay-bitcoin-ransom-hacker/s/PkcE1GBTOFU52p31F9FM5L/story.html>

- Brighenti, A. (2007). Visibility: A category for the social sciences. *Current Sociology*, 55(3), 323–342. doi:10.1177/0011392107076079
- Bronfenbrenner, U. (1977). Toward an experimental ecology of human development. *American Psychologist*, 32 (7), 513–531.
- Bronfenbrenner, U. (1994). Ecological models of human development. In M. Cole & M. Gauvain (Eds.), *Readings on the development of children* (2nd ed., Vol. 3, pp. 37–43). New York: Freeman.
- Bronfenbrenner, U. (1999). Environments in developmental perspective: Theoretical and operational models. In S.L. Friedman & T.D. Wachs (Ed.), *Measuring environment across the life span: Emerging methods and concepts* (pp. 3–28). Washington, DC: American Psychological Association Press.
- Brown, D. (2014, January 7). Social media, bullying, and the growing lynch mob mentality. Retrieved from:
<http://dannybrown.me/2014/01/07/social-media-bullying-and-the-growing-lynch-mob-mentality/>
- Brown, I., & Marsden, C. T. (2013). *Regulating code: Good governance and better regulation in the information age*. Cambridge: MIT Press.
- Bruce, B. C., & Hogan, M. P. (1998). The disappearance of technology: Toward an ecological model of literacy. In D. Reinking, M. C. McKenna, L. D. Labbo, & R. D. Kieffer (Eds.), *Handbook of literacy and technology: Transformations in a post-typographic world* (pp. 269–281). Florence, KY: Routledge.
- Bruns, A., Highfield, T., & Burgess, J. (2013). The Arab Spring and social media audiences: English and Arabic Twitter users and their networks. *American Behavioral Scientist*, 57(7), 871–898. doi:10.1177/0002764213479374
- Brunton, F. (2013). *Spam: A shadow history of the Internet*. Cambridge: MIT Press.

- Bucher, T. (2012). Want to be on the top? Algorithmic power and the threat of invisibility on Facebook. *New Media & Society*, 14(7), 1164–1180. doi:10.1177/1461444812440159
- Buffardi, L. E., & Campbell, W. K. (2008). Narcissism and social networking web sites. *Personality & Social Psychology Bulletin*, 34(10), 1303–14. doi:10.1177/0146167208320061
- Burrell, J., & Anderson, K. (2008). 'I have great desires to look beyond my world': Trajectories of information and communication technology use among Ghanaians living abroad. *New Media & Society*, 10(2), 203–224. doi:10.1177/1461444807086472
- Bustillos, M. (2011, May 17). Wikipedia and the death of the expert. Retrieved from: <http://www.theawl.com/2011/05/wikipedia-and-the-death-of-the-expert>
- Bryant, K. (2013, October 7). Kimberly Bryant: Black girls code [Video file]. Retrieved from: <http://tedxtalks.ted.com/video/Black-Girls-Code-Kimberly-Bryan/>
- Cacciottolo, M. (2012, June 15). The Streisand Effect: When censorship backfires. Retrieved from: <http://www.bbc.com/news/uk-18458567>
- Caers, R., De Feyter, T., De Couck, M., Stough, T., Vigna, C., & Du Bois, C. (2013). Facebook: A literature review. *New Media & Society*, 15(6), 982–1002. doi:10.1177/1461444813488061
- Caplan, S. E. (2003). Preference for online social interaction: A theory of problematic internet use and psychosocial well-being. *Communication Research*, 30(6), 625–648. doi:10.1177/0093650203257842
- Caputo, J. D. (1987). *Radical hermeneutics: Repetition, deconstruction, and the hermeneutic project*. Bloomington, IN: Indiana University Press. doi:10.1353/phl.1989.0060
- Carlsson, C. (1995). The shape of truth to come: New media and knowledge. In J. Brook & I. A. Boal (Eds.), *Resisting the virtual life: The culture and politics of information* (pp. 235–244). San Francisco: City Lights.

- Carson, B. (2015, May 27). This lawyer fought for FedEx drivers and strippers. Now she's standing up for Uber drivers. Retrieved from:
<http://www.businessinsider.com/shannon-liss-riordan-the-lawyer-behind-ubers-lawsuit-2015-5>
- Case, A. (2010, December). Amber Case: We are all cyborgs now [Video file]. Retrieved from:
http://www.ted.com/talks/amber_case_we_are_all_cyborgs_now/
- Casey, Q. (2014, September 23). Investing in tech startups can be lucrative, but beware of the heavy risk. Retrieved from:
<http://business.financialpost.com/entrepreneur/fp-startups/investing-in-tech-startups-can-be-lucrative-but-beware-of-the-heavy-risk>
- Castells, M. (2004). *The network society*. Cheltenham, UK: Edward Elgar.
doi:10.4337/9781845421663
- Castles, S. (2001). Studying social transformation. *International Political Science Review*, 22(1), 13–32.
- Cederberg, P., & Woodman, W. (2013). Noah [Video File]. Retrieved from:
<http://www.fastcocreate.com/3017108/you-need-to-see-this-17-minute-film-set-entirely-on-a-tees-computer-screen>
- Challoner, J. (2008). *Desirable future? Consumer electronics in tomorrow's world*. West Sussex: Wiley & Sons.
- Cheney-Rice, Z. (2015, March 13). The NYPD is re-writing its own history on Wikipedia. Here's why you should be worried. Retrieved from:
<http://mic.com/articles/112818/the-nypd-is-re-writing-its-own-history-on-wikipedia-here-s-why-you-should-be-worried>
- Chernev, A., & Blair, S. (2015, April). Doing well by doing good: The benevolent halo of corporate social responsibility. *Journal of Consumer Research*, 41(6). Retrieved from:
http://www.chernev.com/research/articles/DoingWellByDoingGood_2015.pdf

- Chhatpar, R. (2013, September 16). Ravi Chhatpar: Innovation comes from the many. Retrieved from: <http://tedxtalks.ted.com/video/Innovation-comes-from-the-many/>
- Chip, B. C. B., & Hogan, M. P. (1980). The disappearance of technology: Toward an ecological model of literacy. In D. Reinking, M. C. McKenna, L. D. Labbo, & R. D. Kieffer (Eds.), *Handbook of literacy and technology: Transformations in a post-typographic world* (pp. 269-281). Florence, KY: Routledge.
- Chopra, S., & Dexter, S. D. (2008). *Decoding liberation: The promise of Free and Open Source software*. New York: Routledge.
- Choucri, N., & Clark, D. D. (2013). Who controls cyberspace? *Bulletin of the Atomic Scientists*, 69(5), 21–31. doi:10.1177/0096340213501370
- Choules, K. (2007). The shifting sands of social justice discourse: From situating the problem with “them,” to situating it with “us.” *The Review of Education, Pedagogy, and Cultural Studies*, 29, 461–481.
- Christens, B., & Perkins, D. D. (2008). Action research to enhance ecological and psychopolitical validity, 36(2), 214–231. doi:10.1002/jcop
- Christensen, M., & Christensen, C. (2013). The Arab Spring as meta-event and communicative spaces. *Television & New Media*, 14(4), 351–364. doi:10.1177/1527476413482989
- Ciffolilli, A. (2003). Phantom authority, self-selective recruitment and retention of members in virtual communities: The case of Wikipedia. *First Monday*, 8(12). Retrieved from: <http://chnm.gmu.edu/essays-on-history-new-media/essays/?essayid=42>
- Clark, L. S., Demont-Heinrich, C., & Webber, S. A. (2004). Ethnographic interviews on the digital divide. *New Media & Society*, 6(4), 529–547. doi:10.1177/146144804044333
- Cohen, N. (2011, January 30). Define gender gap? Look up Wikipedia's contributor list. Retrieved from: <http://www.nytimes.com/2011/01/31/business/media/31link.html>

- Constantinides, P. (2012). The development and consequences of new information infrastructures: The case of mashup platforms. *Media, Culture & Society*, 34(5), 606–622.
doi:10.1177/0163443712442704
- Collier, K. (2015, April 22). ‘Aaron’s Law’ is back to fix ‘the worst law in technology’. Retrieved from: <http://www.dailydot.com/politics/aarons-law-ron-wyden-rand-paul-anna-eshoo/>
- Cooke, L. (2007). Controlling the net: European approaches to content and access regulation. *Journal of Information Science*, 33(3), 360–376. doi:10.1177/0165551506072163
- Cover, R. (2012). Performing and undoing identity online: Social networking, identity theories and the incompatibility of online profiles and friendship regimes. *Convergence: The International Journal of Research into New Media Technologies*, 18(2), 177–193.
doi:10.1177/1354856511433684
- Crang, M., Crosbie, T., & Graham, S. (2006). Variable geometries of connection: Urban digital divides and the uses of information technology. *Urban Studies*, 43(13), 2551–2570.
doi:10.1080/00420980600970664
- Cunningham, A. (2015, January 6). Intel pledges \$300 million to improve diversity in tech. Retrieved from:
<http://arstechnica.com/business/2015/01/intel-pledges-300-million-to-improve-diversity-in-tech/>
- Curran, K. (Ed.). (2009). *Understanding the Internet: A glimpse into the building blocks, applications, security and hidden secrets of the Web*. Oxford, UK: Chandos Publishing.
- D’addario, D. (2013, July 19). Everything is “trolling” now. Retrieved from:
http://www.salon.com/2013/07/19/everything_is_trolling_now/
- D’Agostino, G. (2010). *Copyright, contracts, creators: New media, new rules*. Cheltenham, UK: Edward Elgar.
- Dahlberg, L. (2007). Rethinking the fragmentation of the cyberpublic: From consensus to contestation. *New Media & Society*, 9(5), 827–847. doi:10.1177/1461444807081228

- Dahlberg, L. (2011). Re-constructing digital democracy: An outline of four “positions.” *New Media & Society*, 13(6), 855–872. doi:10.1177/1461444810389569
- Dalgord, C. (2012, December 7). Cybervetting: The hiring process in the digital age. Retrieved from: <http://blogs.wayne.edu/informationpolicy/2012/12/07/cybervetting-the-hiring-process-in-the-digital-age-2/>
- Damman, X. (2012, November 15). Xavier Damman: How social media is changing the news [Video file]. Retrieved from: <http://tedxtalks.ted.com/video/Xavier-Damman-at-TEDxBrussels/>
- Davis, T. (2010). Third spaces or heterotopias? Recreating and negotiating migrant identity using online spaces. *Sociology*, 44(4), 661–677. doi:10.1177/0038038510369356
- deGuzman, C. [charstarleneTV]. (2013, August 22). I forgot my phone. Retrieved from: <https://youtu.be/OINa46HeWg8>
- Derian, J. D. (2008). Critical encounters in international relations. *International Social Science Journal*, 59(191), 69-73. doi:10.1111/j.1468-2451.2009.00680.x
- De Zuniga, H. G., Copeland, L., & Bimber, B. (2013). Political consumerism: Civic engagement and the social media connection. *New Media & Society*, 16(3), 488–506. doi:10.1177/1461444813487960
- Dencik, L. (2013). Alternative news sites and the complexities of “space.” *New Media & Society*, 15(8), 1207–1223. doi:10.1177/1461444812471812
- Deuze, M. (2006). Collaboration, participation and the media. *New Media & Society*, 8(4), 691–698. doi:10.1177/1461444806065665
- Diallo, A. (2015, March 16). Silicon Valley’s diversity problem goes beyond hiring practices. Retrieved from: <http://america.aljazeera.com/articles/2015/3/16/silicon-valley-diversity-problem.html>

- Dibbell, J. (2010, August 23). Radical opacity. Retrieved from:
<http://www.technologyreview.com/featuredstory/420323/radical-opacity/>
- Dixon, R. (2004). *Open Source software law*. Boston: Artech House.
- Dixon, J. (2011, November 28). Slacktivists doing more than clicking in support of causes. Retrieved from:
http://static.scs.georgetown.edu/upload/kb_file/csic/OPR_SM_GT_Slacktivists_FINAL.pdf
- D'onfro, J. (2015, January 9). Facebook still dominates social media in the US - Nobody else is even close. Retrieved from:
<http://www.businessinsider.com/pew-facebook-dominates-us-social-media-2015-1>
- Donley, M. (2011, January 14). Examining the mob mentality [Interview transcript]. Retrieved from:
<http://source.southuniversity.edu/examining-the-mob-mentality-31395.aspx>
- Dougherty, C. (2015, May 22). Overvalued in Silicon Valley, but don't say 'tech bubble'. Retrieved from:
<http://www.nytimes.com/2015/05/23/technology/overvalued-in-silicon-valley-but-not-the-word-that-must-not-be-uttered.html>
- Downey, J., & Fenton, N. (2003). New media, counter publicity and the public sphere. *New Media & Society*, 5(2), 185–202. doi:10.1177/1461444803005002003
- Dreyfuss, H. L., & Rabinow, P. (1983). *Michel Foucault: Beyond structuralism and hermeneutics* (2nd ed.). Chicago: University of Chicago Press.
- Dunbar-Hester, C. (2009). "Free the spectrum!" Activist encounters with old and new media technology. *New Media & Society*, 11(1-2), 221–240. doi:10.1177/1461444808100160
- Eckert, S., & Chadha, K. (2013). Muslim bloggers in Germany: An emerging counterpublic. *Media, Culture & Society*, 35(8), 926–942. doi:10.1177/0163443713501930

Edwards, L., Klein, B., Lee, D., Moss, G., & Philip, F. (2013). "Isn't it just a way to protect Walt Disney's rights?": Media user perspectives on copyright. *New Media & Society*, 0(0), 1-17. doi:10.1177/1461444813511402

Eidelson, J. (2014, July 3). Uber: The company cities love to hate. Retrieved from: <http://www.bloomberg.com/bw/articles/2014-07-03/uber-the-company-city-regulators-unions-love-to-hate>

Etling, B., Kelly, J., Faris, R., & Palfrey, J. (2010). Mapping the Arabic blogosphere: Politics and dissent online. *New Media & Society*, 12(8), 1225–1243. doi:10.1177/1461444810385096

Evans, D. S., & Schmalensee, R. (2005). *Paying with plastic: The digital revolution in buying and borrowing*. Cambridge: MIT Press.

Fabricant, R. (2011, April 19). Smarter phones. Retrieved from: <http://www.technologyreview.com/notebook/423726/smarter-phones/>

Fan, C. T. (2014, November 6). Not all nerds. Retrieved from: <http://thenewinquiry.com/essays/not-all-nerds/>

Fardost, A. (2015, March 23). Ashkan Fardost: Internet of Things - Beyond our current imagination [Video file]. Retrieved from: <http://tedxtalks.ted.com/video/Internet-of-things-beyond-our-c/>

Farivar, C. (2015a, May 24). County sheriff has used stingray over 300 times with no warrant. Retrieved from: <http://arstechnica.com/tech-policy/2015/05/county-sheriff-has-used-stingray-over-300-times-with-no-warrant/>

Farivar, C. (2015b, June 5). County sheriff warrantlessly used stingray 500+ times, claims to have no records. Retrieved from: <http://arstechnica.com/tech-policy/2015/06/county-sheriffs-warrantlessly-use-stingray-500-times-claim-to-have-no-records/>

- Findlay, P. (1994). Conscientization and social movements in Canada: The relevance of Paulo Freire's ideas in contemporary politics. In P. L. McLaren & C. Lankshear (Eds.), *Politics of liberation: Paths from Freire* (pp. 108–122). London: Routledge.
- Fisher, M., Goddu, M. K., & Keil, F. C. (2015, March 30). Searching for explanations: How the internet inflates estimates of internal knowledge. *Journal of Experimental Psychology: General*. Advance online publication. doi:10.1037/xge0000070
- Fisher, S. (2015, February 25). Why 'slacktivism' matters. Retrieved from: <http://www.pbs.org/mediashift/2015/02/why-slacktivism-matters/>
- Fitts, A. S. (2015, March 24). What happens when platforms turn to publishers? Retrieved from: http://www.cjr.org/analysis/platforms_as_publishers_facebook_snapchat.php
- Flanagin, A. J., Flanagin, C., & Flanagin, J. (2009). Technical code and the social construction of the internet. *New Media & Society*, 12(2), 179–196. doi:10.1177/1461444809341391
- Flanagin, J. (2015, March 13). What it's like to always be connected to social and never be social. Retrieved from: <http://qz.com/361624/aziz-ansari-says-technology-has-made-millennials-the-least-lonely-generation-its-worse-than-that/>
- Flores, A., & James, C. (2012). Morality and ethics behind the screen: Young people's perspectives on digital life. *New Media & Society*, 15(6), 834–852. doi:10.1177/1461444812462842
- Foucault, M. (1970). *The order of things: An archaeology of the human sciences*. (Anonymous, Trans.). New York: Random House.
- Foucault, M. (1977). *Discipline and punish: The birth of the prison*. (A. Sheridan, Trans.). New York: Random House.
- Foucault, M. (1980). *Power/knowledge: Selected interviews and other writings 1972-1977*. (C. Gordon, L. Marshall, J. Mepham, & K. Soper, Trans.). New York: Pantheon Books.

- Foy, J. K. (2010). I hear you now: How the Obama presidency has raised expectations and inspired truth-telling. *Race, Gender & Class*, 17(3/4), 51–63.
- Fozdar, F., & Pedersen, A. (2013). Diablogging about asylum seekers: Building a counter-hegemonic discourse. *Discourse & Communication*, 7(4), 371–388. doi:10.1177/1750481313494497
- Franceschet, M. (2011). PageRank: Standing on the shoulders of giants. *Communications of the ACM*, 54(6), 92-101. Retrieved from: <http://arxiv.org/pdf/1002.2858v3.pdf>
- Franklin, U. M. (1990). *The real world of technology* (2nd ed.). Toronto: Anansi.
- Freire, P. (1974). *Education for critical consciousness*. London: Continuum.
- Fuchs, C. (2012). Social media, riots, and revolutions. *Capital & Class*, 36(3), 383–391. doi:10.1177/0309816812453613
- Gadamer, H.-G. (1976). *Philosophical hermeneutics*. (D. E. Linge, Ed.). Berkeley: University of California Press.
- Ganascia, J. G. (2010). The generalized sousveillance society. *Social Science Information*, 49(3), 489–507. doi:10.1177/0539018410371027
- Garcelon, M. (2009). An information commons? Creative Commons and public access to cultural creations. *New Media & Society*, 11(8), 1307–1326. doi:10.1177/1461444809343081
- Garfinkel, S. (2011, August 23). A cloud over ownership. Retrieved from: <http://www.technologyreview.com/review/425141/a-cloud-over-ownership/>
- Garland, D. (2014). What is a “history of the present”? On Foucault’s genealogies and their critical preconditions. *Punishment & Society*, 16(4), 365–384. doi:10.1177/1462474514541711
- Garone, E. (2013, June 26). Can social media get you fired? Retrieved from: <http://www.bbc.com/capital/story/20130626-can-social-media-get-you-fired>

- Gehl, R. W. (2011). The archive and the processor: The internal logic of Web 2.0. *New Media & Society*, 13(8), 1228–1244. doi:10.1177/1461444811401735
- Gerhards, J., & Schafer, M. S. (2010). Is the internet a better public sphere? Comparing old and new media in the USA and Germany. *New Media & Society*, 12(1), 143–160. doi:10.1177/1461444809341444
- Gerlitz, C., & Helmond, A. (2013). The like economy: Social buttons and the data-intensive web. *New Media & Society*, 15(8), 1348–1365. doi:10.1177/1461444812472322
- Gilbert, T., & Powell, J. L. (2009). Power and social work in the United Kingdom: A Foucauldian Excursion. *Journal of Social Work*, 10(1), 3–22. doi:10.1177/1468017309347237
- Gillan, C. C., & Lemert, G. (1982). *Michel Foucault: Social theory and transgression*. New York: Columbia University.
- Gillespie, T. (2006). Designed to “effectively frustrate”: Copyright, technology and the agency of users. *New Media & Society*, 8(4), 651–669. doi:10.1177/1461444806065662
- Gillespie, T. (2010). The politics of “platforms.” *New Media & Society*, 12(3), 347–364. doi:10.1177/1461444809342738
- Giridharadas, A. (2010, July 23). A winning formula for hard economic times. Retrieved from: <http://www.nytimes.com/2010/07/24/world/asia/24iht-currents.html>
- Gleick, J. (2011, May). What defines a meme? Retrieved from: <http://www.smithsonianmag.com/arts-culture/what-defines-a-meme-1904778/>
- Goldberg, G. (2010). Rethinking the public/virtual sphere: The problem with participation. *New Media & Society*, 13(5), 739–754. doi:10.1177/1461444810379862
- Goldman, E. (2006). Search engine bias and the demise of search engine utopianism. *Yale Journal of Law and Technology*, 8(1), 201-234. Retrieved from: <http://digitalcommons.law.yale.edu/yjolt/vol8/iss1/7>

- Goldstein, J. (1999). Foucault's technologies of the self and the cultural history of identity. In J. Neubauer (Ed.), *Cultural History After Foucault* (pp. 37–54). Herndine, VA: Aldine Transaction. doi:10.1515/arca.1998.33.1.9
- Gonzalez-Bailon, S., Borge-Holthoefer, J., & Moreno, Y. (2013). Broadcasters and hidden influentials in online protest diffusion. *American Behavioral Scientist*, 57(7), 943–965. doi:10.1177/0002764213479371
- Goode, J. (2010). The digital identity divide: How technology knowledge impacts college students. *New Media & Society*, 12(3), 497–513. doi:10.1177/1461444809343560
- Goodwin, I., & Spittle, S. (2002). The European Union and the information society: Discourse, power and policy. *New Media & Society*, 4(2), 225–249. doi:10.1177/146144480200400206
- Grabham, E., Cooper, D., Krishnadas, J., & Herman, D. (eds.) (2009). *Intersectionality and beyond: Law, power and the politics of location*. Routledge-Cavendish, Taylor & Francis Group: New York.
- Graham, M. (2011). Time machines and virtual portals: The spatialities of the digital divide. *Progress in Development Studies*, 11(3), 211–227. doi:10.1177/146499341001100303
- Graham, R. (2010). Group differences in attitudes towards technology among Americans. *New Media & Society*, 12(6), 985–1003. doi:10.1177/1461444809341436
- Grammatis, K. (2015, February 18). The web as a right. Retrieved from: <http://www.technologyreview.com/view/535061/the-web-as-a-right/>
- Greenberg, J. (2015, June 16). Forget the click? Online, time may be more meaningful. Retrieved from: <http://www.wired.com/2015/06/forget-click-online-time-may-meaningful/>
- Greenstein, S. (2008). Innovation and the evolution of market structure for internet access in the United States. In W. Aspray & P. E. Ceruzzi (Eds.), *The Internet and American business* (pp. 47–104). Cambridge: MIT Press.

Griffith, E. (2015, April 17). What is cloud computing? Retrieved from:

<http://www.pcmag.com/article2/0,2817,2372163,00.asp>

Gruzd, A., Wellman, B., & Takhteyev, Y. (2011). Imagining Twitter as an imagined community. *American Behavioral Scientist*, 55(10), 1294–1318. doi:10.1177/0002764211409378

Guattari, F. (2000). *The three ecologies*. London: Continuum.

Gulbrandsen, I. T., & Just, S. N. (2011). The collaborative paradigm: towards an invitational and participatory concept of online communication. *Media, Culture & Society*, 33(7), 1095–1108. doi:10.1177/0163443711416066

Gupta, P. (2014, May 5). Priyanka Gupta: PhD in JUGAAD. Retrieved from:

<http://tedxtalks.ted.com/video/PhD-in-JUGAAD-Priyanka-Gupta-at/>

Hagiu, A. (2011). Quantity versus quality: Exclusion by platforms with network effects (Working Paper 11-125). Retrieved from: <http://www.hbs.edu/faculty/Publication%20Files/11-125.pdf>

Haines, V. A., Godley, J., & Hawe, P. (2011). Understanding interdisciplinary collaborations as social networks. *American Journal of Community Psychology*, 47(1-2), 1–11. doi:10.1007/s10464-010-9374-1

Halcli, A., & Webster, F. (2000). Inequality and mobilization in the Information Age. *European Journal of Social Theory*, 3(1), 67–81. doi:10.1177/13684310022224688

Hamilton, J. E. (2012). Biting the Apple (or not): iPhones, iPads & Macbooks are a narcissist's dream, but can they also be an organizer's tool? *Fifth Estate*, 47(1), 13-19.

Hamilton, J. F., & Heflin, K. (2011). User production reconsidered: From convergence, to autnomia and cultural materialism. *New Media & Society*, 13(7), 1050–1066. doi:10.1177/1461444810393908

Hamovitch, R., Chodos, R., & Murphy, E. (1997). *Lost in cyberspace? Canada and the information revolution*. Toronto: James Lorimer & Company.

- Hampton, K. N., Lee, C. J., & Her, E. J. (2011). How new media affords network diversity: Direct and mediated access to social capital through participation in local social settings. *New Media & Society*, 13(7), 1031–1049. doi:10.1177/1461444810390342
- Hassan, R. (2003). Network time and the new knowledge epoch. *Time & Society*, 12(2), 225–241. doi:10.1177/0961463X030122004
- Hayles, N. K. (2009). RFID: Human agency and meaning in information-intensive environments. *Theory, Culture & Society*, 26(2-3), 47–72. doi:10.1177/0263276409103107
- Heid, M. (2015, May 13). You asked: Are my devices messing with my brain? Retrieved from: <http://time.com/3855911/phone-addiction-digital-distraction/>
- Heimerl, K., Hasan, S., Ali, K., Parikh, T., & Brewer, E. (2014). A longitudinal study of local, sustainable, small-scale cellular networks [ICTD 2013 Special Issue]. *Information Technologies & International Development*, 11(1), 1-19. Retrieved from: https://www.eecs.berkeley.edu/~kheimerl/pubs/vbts_itid_15.pdf
- Hellsten, I., Leydesdorff, L., & Wouters, P. (2009). Multiple presents: How search engines re-write the past. *New Media & Society*, 8(6), 901-924. doi:10.1177/1461444806069648
- Hicks, J. (2014, January 29). Simple tech creates infant warmer to save lives in developing countries. Retrieved from: <http://www.forbes.com/sites/jenniferhicks/2014/01/29/simple-tech-creates-infant-warmer-to-save-lives-in-developing-countries/>
- Hill, K. (2013, December 21). Justine Sacco's nightmare before Christmas, Twitter-version. Retrieved from: <http://www.forbes.com/sites/kashmirhill/2013/12/21/justine-saccos-nightmare-before-christmas-twitter-version/>
- Hof, R. D. (2011, April 19). You are the ad. Retrieved from: <http://www.technologyreview.com/featuredstory/423721/you-are-the-ad>

- Holt, T. J. (2010). Examining the role of technology in the formation of deviant subcultures. *Social Science Computer Review*, 28(4), 466–481. doi:10.1177/0894439309351344
- Hougland, B. (2015, April 2). Benson Hougland: What is the Internet of Things? And why should you care? [Video file]. Retrieved from:
<http://tedxtalks.ted.com/video/What-is-the-Internet-of-Things/>
- Houle, D. (2013, January 14). David Houle: The concept of place has changed forever [Video file]. Retrieved from: <http://tedxtalks.ted.com/video/The-Concept-of-Place-has-Change/>
- Howell O’Neill, P. (2015, March 2). Dealing with the digital afterlife of a hacker. Retrieved from: <http://www.dailydot.com/technology/michael-hamelin-legacy-encryption-death/>
- Hughes, T. P. (2004). *Human-built world: How to think about technology and culture*. Chicago: University of Chicago Press.
- Humphreys, A. (2006). The consumer as Foucauldian “object of knowledge.” *Social Science Computer Review*, 24(3), 296–309. doi:10.1177/0894439306287975
- Hutcheon, S. (2009, May 8). Out of Africa: The blood tantalum in your mobile phone. Retrieved from: <http://www.smh.com.au/articles/2009/05/08/1241289162634.html>
- International Telecommunications Union. (2015, May). ICT facts and figures: The world in 2015. Retrieved from:
<http://www.itu.int/en/ITU-D/Statistics/Documents/facts/ICTFactsFigures2015.pdf>
- Ishay, M. (2013). The spring of Arab nations? Paths toward democratic transition. *Philosophy & Social Criticism*, 39(4-5), 373–383. doi:10.1177/0191453713477821
- Jamasmie, C. (2013, September 22). This is how the Congo supplies ‘conflict minerals’ to the IT world. Retrieved from:
<http://www.mining.com/this-is-how-the-congo-supplies-conflict-minerals-to-the-it-world-36110/>

- Jimenez-Anca, J. J. (2012). Beyond power: Unbridging Foucault and Weber. *European Journal of Social Theory*, 16(1), 36–50. doi:10.1177/1368431012444919
- Johnston, C. (2014, June 18). Tech hiring and the spectre of the “supply problem”. Retrieved from: <http://arstechnica.com/business/2014/06/tech-hiring-and-the-spectre-of-the-supply-problem/>
- Jurgenson, N. (2012, October 24). Speaking in memes. Retrieved from: <http://thenewinquiry.com/essays/speaking-in-memes/>
- JWT Intelligence (2011). Fear of Missing Out. Retrieved from: http://www.jwtintelligence.com/production/FOMO_JWT_TrendReport_May2011.pdf
- Karahalios, K. (2014, October 21). Algorithm awareness. Retrieved from: <http://www.technologyreview.com/view/531676/algorithm-awareness>
- Karatzogianni, A. (2006). *The politics of “cyberconflict.”* London: Routledge.
- Kassens-Noor, E. (2012). Twitter as a teaching practice to enhance active and informal learning in higher education: The case of sustainable tweets. *Active Learning in Higher Education*, 13(1), 9–21. doi:10.1177/1469787411429190
- Kelly, J. G. (2006). *Becoming ecological: An expedition into Community Psychology*. New York: Oxford.
- Kelly, K. (2007, December). Kevin Kelly: The next 5,000 days of the web [Video file]. Retrieved from: http://www.ted.com/talks/kevin_kelly_on_the_next_5_000_days_of_the_web
- Kende, M. (2014). Internet Society Global Internet Report 2014: Open and sustainable access for all. Retrieved from: http://www.internetsociety.org/sites/default/files/Global_Internet_Report_2014_0.pdf
- Kerr, G. F., Mortimer, K., Dickinson, S., & Waller, D. (2012). Buy, boycott or blog: exploring online consumer power to share, discuss and distribute controversial advertising messages. *European*

Journal of Marketing, 46(3/4), pp. 387-405. Retrieved from:
<http://eprints.qut.edu.au/53367/5/53367.pdf>

Kessler, S. (2014, March 18). Pixel and dined: On (not) getting by in the gig economy. Retrieved from:
<http://www.fastcompany.com/3027355/pixel-and-dined-on-not-getting-by-in-the-gig-economy>

Khalil, J. F. (2012). Youth-generated media: A case of blogging and Arab youth cultural politics. *Television & New Media*, 14(4), 338–350. doi:10.1177/1527476412463449

Kimball, S. R. (2013). Rapping the Arab Spring. *World Policy Journal*, 30(4), 79–86. doi:10.1177/0740277513517650

Kinsley, S. (2013). The matter of “virtual” geographies. *Progress in Human Geography*, 38(3), 364–384. doi:10.1177/0309132513506270

Knapton, S. (2015, March 31). Google ‘makes people think they are smarter than they are’. Retrieved from:
<http://www.telegraph.co.uk/news/science/science-news/11507200/Google-makes-people-think-t hey-are-smarter-than-they-are.html>

Knight, W. (2013, April 16). Proceed with caution toward the self-driving car. Retrieved from:
<http://www.technologyreview.com/review/513531/proceed-with-caution-toward-the-self-driving-car/>

Kobia, D. (2010, August 25). Communicating during a crisis. Retrieved from:
<http://www.technologyreview.com/notebook/420366/communicating-during-a-crisis/>

Kosoff, M. (2014, September 15). Uber drivers protest: ‘You can’t make a living working only for Uber’. Retrieved from:
<http://www.businessinsider.com/uber-new-york-city-office-protests-2014-9>

- Kreiss, D., Finn, M., & Turner, F. (2010). The limits of peer production: Some reminders from Max Weber for the network society. *New Media & Society*, 13(2), 243–259. doi:10.1177/1461444810370951
- Kross, E., Verduyn, P., Demiralp, E., Park, J., Lee, D. S., Lin, N., . . . & Ybarra, O. (2013, August 14). Facebook use predicts declines in subjective well-being in young adults. *PLoS ONE* 8(8): e69841. Retrieved from: <http://journals.plos.org/plosone/article?id=10.1371/journal.pone.0069841#s2>
- Kumar, S. (2010). Google Earth and the nation state: Sovereignty in the age of new media. *Global Media and Communication*, 6(2), 154–176. doi:10.1177/1742766510373716
- Kurzweil, R. (2014, March). Ray Kurzweil: Get ready for hybrid thinking [Video file]. Retrieved from: http://www.ted.com/talks/ray_kurzweil_get_ready_for_hybrid_thinking/
- Kushner, D. (2013, November 27). Anonymous vs. Steubenville. Retrieved from: <http://www.rollingstone.com/culture/news/anonymous-vs-steubenville-20131127>
- Kushner, D. (2014, September 8). The masked avengers. Retrieved from: <http://www.newyorker.com/magazine/2014/09/08/masked-avengers>
- La Branche, S. (2005). Abuse and Westernization: Reflections on strategies of power. *Journal of Peace Research*, 42(2), 219–235. doi:10.1177/0022343305050693
- Lafrance, A. (2015, April 29). Facebook is eating the Internet. Retrieved from: <http://www.theatlantic.com/technology/archive/2015/04/facebook-is-eating-the-internet/391766/>
- Lagos, T. G., Coopman, T. M., & Tomhave, J. (2013). “Parallel poleis”: Towards a theoretical framework of the modern public sphere, civic engagement and the structural advantages of the internet to foster and maintain parallel socio-political institutions. *New Media & Society*, 16(3), 398–414. doi:10.1177/1461444813487953

- Lakhani, K. R., & Wolf, R. G. (2005). Why hackers do what they do: Understanding motivation and effort in Free/Open Source Software projects. In J. Feller, B. Fitzgerald, S. Hissam, & K. R. Lakhani (Eds.), *Perspectives on Free and Open Source Software* (pp. 3–27). Boston: MIT Press.
- Lapowsky, I. (2015, March 5). Meet the editors fighting racism and sexism on Wikipedia. Retrieved from: <http://www.wired.com/2015/03/wikipedia-sexism/>
- Latzer, M. (2009). Information and communication technology innovations: Radical and disruptive? *New Media & Society*, 11(4), 599–619. doi:10.1177/1461444809102964
- Lauer, J. (2011). Surveillance history and the history of new media: An evidential paradigm. *New Media & Society*, 14(4), 566–582. doi:10.1177/1461444811420986
- Lehman-Wilzig, S., & Cohen-Avigdor, N. (2004). The natural life cycle of new media evolution: Inter-media struggle for survival in the internet age. *New Media & Society*, 6(6), 707–730. doi:10.1177/146144804042524
- Leonard, J. (2011). Using Bronfenbrenner’s ecological theory to understand community partnerships: A historical case study of one urban high school. *Urban Education*, 46(5), 987–1010. doi:10.1177/0042085911400337
- Leslie, I. (2014, January 28). Kodak vs. Instagram: This is why it’s only going to get harder to make a good living. Retrieved from: <http://www.newstatesman.com/politics/2014/01/kodak-vs-instagram-why-its-only-going-get-harder-make-good-living>
- Lessig, L. (2004). *Free culture: How big media uses technology and the law to lock down culture and control creativity*. New York: Penguin Books.
- Lessig, L. (2006). *Code: Version 2.0*. New York: Basic Books.
- Lessig, L. (2008). *Remix: Making art and commerce thrive in the hybrid economy*. London: Bloomsbury.

- Lester, L., & Hutchins, B. (2012). The power of the unseen: Environmental conflict, the media and invisibility. *Media, Culture & Society*, 34(7), 847–863. doi:10.1177/0163443712452772
- Lewinsky, M. (2015, March). Monica Lewinsky: The price of shame [Video file]. Retrieved from: http://www.ted.com/talks/monica_lewinsky_the_price_of_shame
- Lewis, M. A. (2013, December 17). Brain-inspired chips will allow smartphones to understand us. Retrieved from: <http://www.technologyreview.com/view/522641/brain-inspired-chips-will-allow-smartphones-to-understand-us/>
- Lewis, S. C., & Usher, N. (2013). Open source and journalism: Toward new frameworks for imagining news innovation. *Media, Culture & Society*, 35(5), 602–619. doi:10.1177/0163443713485494
- Lewis, S., Pea, R., & Rosen, J. (2010). Beyond participation to co-creation of meaning: Mobile social media in generative learning communities. *Social Science Information*, 49(3), 351–369. doi:10.1177/0539018410370726
- Liacas, T. (2015, May 8). Why Google and other tech giants are creating tools for political dissidents. Retrieved from: <http://www.theguardian.com/sustainable-business/2015/may/08/tech-industry-democracy-free-speech-rights-google-politics>
- Lichy, J. (2012). Towards an international culture: Gen Y students and SNS? *Active Learning in Higher Education*, 13(2), 101–116. doi:10.1177/1469787412441289
- Lindgren, S., & Lundström, R. (2011). Pirate culture and hacktivist mobilization: The cultural and social protocols of #WikiLeaks on Twitter. *New Media & Society*, 13(6), 999–1018. doi:10.1177/1461444811414833
- Ling, R. (2012). *Taken for grantedness: The embedding of mobile communication into society*. Cambridge: MIT Press.

- Lingel, J., & Naaman, M. (2011). You should have been there, man: Live music, DIY content and online communities. *New Media & Society*, 14(2), 332–349. doi:10.1177/1461444811417284
- Lingus, A. (2005). New walls in the information age. *Social Identities*, 11(3), 271–282.
- Lipschutz, R. D. (2005). Networks of knowledge and practice: Global civil society and global communications. In de Jong, W., Shaw, M., & Stammers, N. (Eds.), *Global activism, Global media* (pp. 17–33). London: Pluto Press.
- Litman, J. (2006). *Digital copyright*. Amherst, NY: Prometheus.
- Little, S. (2000). Networks and neighbourhoods: Household, community and sovereignty in the global economy. *Urban Studies*, 37(10), 1813–1825. doi:10.1080/00420980020080431
- Löblich, M., & Wendelin, M. (2012). ICT policy activism on a national level: Ideas, resources and strategies of German civil society in governance processes. *New Media & Society*, 14(6), 899–915. doi:10.1177/1461444811432427
- Lorion, R. P., & McMillan, D. W. (2008). Does empowerment require disempowerment? Reflections on psychopolitical validity. *Journal of Community Psychology*, 36(2), 254–260. doi:10.1002/jcop.20236
- Lovink, G. (2002). *Dark fiber: Tracking critical Internet culture*. Cambridge: MIT Press.
- Lowry, A. (2014, January 10). Is Uber's surge pricing an example of high-tech gouging? Retrieved from:
<http://www.nytimes.com/2014/01/12/magazine/is-ubers-surge-pricing-an-example-of-high-tech-gouging.html>
- Lutz, H., Vivar, M. T. H., & Supik, L. (2011). *Framing intersectionality: Debates on a multi-faceted concept in gender studies*. Ashgate: Burlington, VT.
- Lykke, N. (2010). *Feminist studies: A guide to intersectional theory, methodology and writing*. New York: Routledge, Taylor & Francis Group.

MacDonald, M. (2006). Empire and communication: the media wars of Marshall McLuhan. *Media, Culture & Society*, 28(4), 505–520. doi:10.1177/0163443706062912

MacDougall, R. (2010). eBay ethics: Simulating civility today, for the “digital democracies” of tomorrow. *Convergence: The International Journal of Research into New Media Technologies*, 16(2), 235–244. doi:10.1177/1354856509357584

MacGillivray, A. (2006). *A brief history of globalization: The untold story of our incredible shrinking planet*. New York: Carroll & Graf Publishers.

Machkovech, S. (2014, June 26). Facebook diversity report is as white, male as its Web-titan peers.

Retrieved from:

<http://arstechnica.com/business/2014/06/facebook-diversity-report-is-as-white-male-as-its-web-titan-peers/>

Mackenzie, A., & Vurdubakis, T. (2011). Codes and codings in crisis: Signification, performativity and excess. *Theory, Culture & Society*, 28(6), 3–23. doi:10.1177/0263276411424761

MacLaren, S. (2014, June 28). The Supreme Court’s baffling tech illiteracy is becoming a problem.

Retrieved from:

http://www.salon.com/2014/06/28/the_supreme_courts_baffling_tech_illiteracy_is_becoming_a_big_problem/

MacMillan, D. (2015, June 8). Sharing economy workers need ‘safety net,’ U.S. senator says.

Retrieved from:

<http://blogs.wsj.com/digits/2015/06/08/sharing-economy-workers-need-government-safety-net-u-s-senator-says/>

Madianou, M. (2011). News as a looking-glass: Shame and the symbolic power of mediation.

International Journal of Cultural Studies, 15(1), 3–16. doi:10.1177/1367877911411795

Madduri, H. H. (1998, June 9). U.S. Patent No. 5764982 A. Retrieved from:

<http://www.google.com/patents/US5764982>

- Malone, M. S. (2015, January 30). The purpose of Silicon Valley. Retrieved from:
<http://www.technologyreview.com/review/534581/the-purpose-of-silicon-valley/>
- Maney, K. (2014, December 10). Tech bubble? No, it's a startup wealth gap. Retrieved from:
<http://www.newsweek.com/2014/12/19/silicon-valley-game-thrones-290608.html>
- Manjoo, F. (2014, September 24). Exposing hidden bias at Google. Retrieved from:
http://www.ceo-cf.com/wp-content/uploads/2014/10/07_Hidden_Bias_at_Google.pdf
- Marvin, C. (2013). Your smart phones are hot pockets to us: Context collapse in a mobilized age. *Mobile Media & Communication*, 1(1), 153–159. doi:10.1177/2050157912464491
- Marx, K. (1875). *Critique of the Gotha Programme*. Retrieved from:
<https://www.marxists.org/archive/marx/works/1875/gotha/index.htm>
- Mas, S. (2015, June 3). Biometric data collection change in budget bill raises privacy concerns. Retrieved from:
<http://www.cbc.ca/news/politics/biometric-data-collection-change-in-budget-bill-raises-privacy-concerns-1.3095488>
- Maton, K. I. (2008). Empowering community settings: Agents of individual development, community betterment, and positive social change. *American Journal of Community Psychology*, 41(1-2), 4–21. doi:10.1007/s10464-007-9148-6
- Maton, K. I., Seidman, E., & Aber, M. S. (2011). Introduction. In K. I. Maton, E. Seidman, & M. S. Aber (Eds.), *Empowering settings and voices for social change* (pp. 1–11). New York: Oxford.
- Mattelart, A. (2002). An archaeology of the global era: constructing a belief. *Media, Culture & Society*, 24(5), 591–612. doi:10.1177/016344370202400502
- Mbubi, B. (2012, April). Bandi Mbubi: Demand a fair trade cell phone [Video file]. Retrieved from:
http://www.ted.com/talks/bandi_mbubi_demand_a_fair_trade_cell_phone/

McBurney, D. H., & White, T. L. (2010). *Research Methods* (8th ed.). Belmont, CA: Wadsworth.

McCormick, C. (2004). *Hacking professionalism: The Open Source movement and the occupationalization of programming*. Paper presented at the annual meeting of the American Sociological Association, San Francisco, CA. Retrieved 2014-09-14 from http://www.allacademic.com/meta/p109732_index.html

McDonough, K. (2015, March 17). Lean back, Eric Schmidt! How interrupting men & unconscious bias are killing women's careers. Retrieved from: http://www.salon.com/2015/03/17/lean_back_eric_schmidt_how_interrupting_men_unconscious_bias_in_tech_are_killing_womens_career_prospects/

McGonigal, J. (2010, February). Jane McGonigal: Gaming can make a better world [Video file]. Retrieved from: http://www.ted.com/talks/jane_mcgonigal_gaming_can_make_a_better_world/

McInerney, P.B. (2009). Technology movements and the politics of Free/Open Source Software. *Science, Technology & Human Values*, 34(2), 206–233. doi:10.1177/0162243907309852

McIntosh, D. M. D., & Hobson, K. (2013). Reflexive engagement: A white (queer) women's performance of failures and alliance possibilities. *Liminalities: A Journal of Performance Studies*, 9(4), 1-23.

McIntosh, P. (1990). White privilege: Unpacking the invisible knapsack. *Independent School*, 49, 31–35.

McKinnon, J. K. (2012). *Post-modernism : The role of user adoption of teletext, videotex & bulletin board systems in the history of the internet*. (Unpublished Master's thesis.) Simon Fraser University, Vancouver, B.C.

McLuhan, M., & Fiore, Q. (1967). *The medium is the message: An inventory of effects*. New York: Bantam.

Meltzer, T. (2010, August 7). Social networking: Failure to connect. Retrieved from: <http://www.theguardian.com/media/2010/aug/07/social-networking-friends-lonely>

- Mental Health Foundation (2010). The lonely society. Retrieved from:
http://www.mentalhealth.org.uk/content/assets/PDF/publications/the_lonely_society_report.pdf
- Metz, R. (2014, November 26). Google Glass is dead; Long live smart glasses. Retrieved from:
<http://www.technologyreview.com/featuredstory/532691/google-glass-is-dead-long-live-smart-glasses/>
- Metz, C. (2009, January 26). Google and the great Wikipedia feedback loop. Retrieved from:
http://www.theregister.co.uk/2009/01/26/britannica_slaps_google/
- Metz, R. (2015, June 12). How to avoid real objects while in a virtual world. Retrieved from:
<http://www.technologyreview.com/news/538336/how-to-avoid-real-objects-while-in-a-virtual-world/>
- Meyer, R. (2013, October 25). 90% of Wikipedia's editors are male—Here's what they're doing about it. Retrieved from:
<http://www.theatlantic.com/technology/archive/2013/10/90-of-wikipedias-editors-are-male-here-s-what-theyre-doing-about-it/280882/>
- Meyers, E. A. (2012). “Blogs give regular people the chance to talk back”: Rethinking “professional” media hierarchies in new media. *New Media & Society*, 14(6), 1022–1038.
doi:10.1177/1461444812439052
- Migiro, S. O., & Kwake, A. (2007). Information needs and communication technology adoption in Africa: A comparative study of rural women in Kenya and South Africa. *Journal of Social Development in Africa*, 22(1), 109–141.
- Mihailidis, P., & Thevenin, B. (2013). Media literacy as a core competency for engaged citizenship in participatory democracy. *American Behavioral Scientist*, 57(11), 1611–1622.
doi:10.1177/0002764213489015
- Milioni, D. L. (2009). Probing the online counterpublic sphere: The case of Indymedia Athens. *Media, Culture & Society*, 31(3), 409–431. doi:10.1177/0163443709102714

- Miller, P. (2013, September 13). Paul Miller: A year offline, what I have learned [Video file]. Retrieved from: <http://tedxtalks.ted.com/video/A-year-offline-what-I-have-lear/>
- Milojicic, D. (2014, September). Which technologies will dominate in 2022? Retrieved from: <http://www.wired.com/2014/09/technologies-dominate-2022/>
- Mitchell, R. (2014, May 30). Diversity champion says Silicon Valley overlooks minority talent. Retrieved from: <http://www.latimes.com/business/technology/la-fi-tn-diversity-champion-says-silicon-valley-go-ogle-minority-talent-20140530-story.html>
- Mitchum, R. (2013, July 15). Ushahidi: Machine learning for human rights. Retrieved from: <http://dssg.uchicago.edu/2013/07/15/ushahidi-machine-learning-for-human-rights.html>
- Monbiot, G. (2014, October 14). The age of loneliness is killing us. Retrieved from: <http://www.theguardian.com/commentisfree/2014/oct/14/age-of-loneliness-killing-us>
- Montero, M. (2009). Community action and research as citizenship construction. *American Journal of Community Psychology*, 43(1-2), 149–61. doi:10.1007/s10464-008-9224-6
- Mook, B. (2014, April 1). Bobby Mook: FOMO - the fear of missing out [Video file]. Retrieved from: <http://tedxtalks.ted.com/video/FOMO-the-fear-of-missing-out-Bo/>
- Morozov, E. (2015, June 7). Where Uber and Amazon rule: Welcome to the world of the platform. Retrieved from: <http://www.theguardian.com/technology/2015/jun/07/facebook-uber-amazon-platform-economy>
- Moshe, M. (2011). Media time squeezing: The privatization of the media time sphere. *Television & New Media*, 13(1), 68–88. doi:10.1177/1527476410392805
- Mossberger, K., Tolbert, C. J., Bowen, D., & Jimenez, B. (2012). Unraveling different barriers to internet use: Urban residents and neighborhood effects. *Urban Affairs Review*, 48(6), 771–810. doi:10.1177/1078087412453713

- Mudhai, O. F. (2006). Exploring the potential for more strategic civil society use of mobile phones. In J. Dean, J. W. Anderson, & G. Lovink (Eds.), *Reformatting politics: Information technology and global civil society* (107-120). New York: Routledge Taylor & Francis Group.
- Mumford, L. (1962). *Technics and civilization*. New York: Harbinger.
- Murnane, A. C. (2014). Faith and martyrdom: The tragedy of Aaron Swartz. *Fordham Intellectual Property, Media & Entertainment Law Journal*, 24(4), 1101–1130.
- Mushtaq, M. (2014, December 9). Muneeb Mushtaq: Collaborative consumption [Video file]. Retrieved from: <http://tedxtalks.ted.com/video/Collaborative-Consumption-%7C-Mun/>
- Muthiyah, L. (2015, February 12). How I hacked your Facebook photos - Deleting any photo albums. Retrieved from: <http://www.7xter.com/2015/02/how-i-hacked-your-facebook-photos.html>
- Nafstad, H. E., Blakar, R. M., Carlquist, E., Phelps, J. M., & Rand-Hendriksen, K. (2009). Globalization, neo-liberalism and community psychology. *American Journal of Community Psychology*, 43, 162–175. doi:10.1007/s10464-008-9216-6
- Nelson, G., & Prilleltensky, I. (Eds.). (2010). *Community Psychology: In pursuit of liberation and well-being*. New York: Palgrave & MacMillan.
- The Editors of the New Atlantis. (2006). Rethinking peer review: How the Internet is changing science journals. *The New Atlantis*, 13, pp. 106-110.
- Newton, C. (2014, June 17). TaskRabbit is blowing up its business model and becoming the Uber for everything. Retrieved from: <http://www.theverge.com/2014/6/17/5816254/taskrabbit-blows-up-its-auction-house-to-offer-services-on-demand>
- Niederer, S., & van Dijck, J. (2010). Wisdom of the crowd or technicity of content? Wikipedia as a sociotechnical system. *New Media & Society*, 12(8), 1368–1387. doi:10.1177/1461444810365297

- Niell, M. (1995). Computers, thinking, and schools in the “new world economic order.” In J. Brook & I. A. Boal (Eds.), *Resisting the virtual life: The culture and politics of information* (pp. 181–194). San Francisco: City Lights.
- Nipper, A. (2012, October 5). Arlen Nipper: The Internet of Things is just getting started [Video file]. Retrieved from: <http://tedxtalks.ted.com/video/The-The-Internet-of-Things-is-J/>
- Nocera, J. (2014, December 26). Silicon Valley’s mirror effect. Retrieved from: <http://www.nytimes.com/2014/12/27/opinion/joe-nocera-silicon-valleys-mirror-effect.html>
- Norman, D. (2013, July 24). The paradox of wearable technologies. Retrieved from: <http://www.technologyreview.com/news/517346/the-paradox-of-wearable-technologies/>
- Norton, Q. (2012, July 3). How Anonymous picks targets, launches attacks, and takes powerful organizations down. Retrieved from: http://www.wired.com/2012/07/ff_anonymous/
- O’Hara, K., & Stevens, D. (2006). *Inequality.com: Power, poverty, and the digital divide*. Oxford: Oneworld Publications.
- Olma, S. (2014, October 16). Never mind the sharing economy: Here’s platform capitalism. Retrieved from: <http://networkcultures.org/mycreativity/2014/10/16/never-mind-the-sharing-economy-heres-platform-capitalism/>
- Oswalt, P. (2014, August 27). Why I quit Twitter-- and will again. Retrieved from: <http://time.com/3194138/patton-oswalt-quit-twitter-fast-summer/>
- Owen, S., & Imre, R. (2013). Little mermaids and pro-sumers: The dilemma of authenticity and surveillance in hybrid public spaces. *International Communication Gazette*, 75(5-6), 470–483. doi:10.1177/1748048513491897
- Paden, R. (1987). Foucault’s anti-humanism. *Human Studies*, 10, 123–141.

Page, L., Brin, S., Motwani, R., & Winograd, T. (1998). The PageRank citation ranking: Bringing order to the Web. *World Wide Web Internet And Web Information Systems*, 54(1999-66), 1–17. doi:10.1.1.31.1768

Pagliery, J. (2014, September 16). FBI launches a face recognition system. Retrieved from: <http://money.cnn.com/2014/09/16/technology/security/fbi-facial-recognition/>

Palmer, L. (2012). “iReporting” an uprising: CNN and citizen journalism in network culture. *Television & New Media*, 14(5), 367–385. doi:10.1177/1527476412446487

Panagakos, A. N., & Horst, H. A. (2006). Return to Cyberia: Technology and the social worlds of transnational migrants. *Global Networks*, 6(2), 109–124.

Papacharissi, Z. (2002). The virtual sphere: The internet as a public sphere. *New Media & Society*, 4(1), 9–27. doi:10.1177/14614440222226244

Papacharissi, Z. (2004). Democracy online: Civility, politeness, and the democratic potential of online political discussion groups. *New Media & Society*, 6(2), 259–283. doi:10.1177/1461444804041444

Pappano, L. (2012, November 2). Massive Open Online Courses are multiplying at a rapid pace. Retrieved from: <http://www.nytimes.com/2012/11/04/education/edlife/massive-open-online-courses-are-multiplying-at-a-rapid-pace.html>

Pappas, S. (2014, December 3). Wikipedia's gender problem gets a closer look. Retrieved from: <http://www.livescience.com/48985-wikipedia-editing-gender-gap.html>

Pariser, E. (2011, March). Eli Pariser: Beware online “filter bubbles” [Video file]. Retrieved from: http://www.ted.com/talks/eli_pariser_beware_online_filter_bubbles/

Park, Y. J. (2013). Offline status, online status: Reproduction of social categories in personal information skill and knowledge. *Social Science Computer Review*, 31(6), 680–702. doi:10.1177/0894439313485202

- Parkinson, J. (2014, July 31). The perils of the Streisand Effect. Retrieved from:
<http://www.bbc.com/news/magazine-28562156>
- Parrott, L., & Madoc-Jones, I. (2008). Reclaiming information and communication technologies for empowering social work practice. *Journal of Social Work, 8*(2), 181–197.
doi:10.1177/1468017307084739
- Partridge, W. L. (2008). Praxis and power. *Journal of Community Psychology, 36*(2), 161–172.
doi:10.1002/jcop.20228
- Passini, S. (2013). A binge-consuming culture: The effect of consumerism on social interactions in Western societies. *Culture & Psychology, 19*(3), 369–390. doi:10.1177/1354067X13489317
- Pearse, D. (2012, March 17). Facebook’s ‘dark side’: study finds link to socially aggressive narcissism. Retrieved from:
<http://www.theguardian.com/technology/2012/mar/17/facebook-dark-side-study-aggressive-narcissism>
- Peirson, L. J., Boydell, K. M., Ferguson, H. B., & Ferris, L. E. (2011). An ecological process model of systems change. *American Journal of Community Psychology, 47*(3-4), 307–321.
doi:10.1007/s10464-010-9405-y
- Pentzold, C. (2010). Imagining the Wikipedia community: What do Wikipedia authors mean when they write about their “community”? *New Media & Society, 13*(5), 704–721.
doi:10.1177/1461444810378364
- Peters, B. (2009). And lead us not into thinking the new is new: A bibliographic case for new media history. *New Media & Society, 11*(1-2), 13–30. doi:10.1177/1461444808099572
- Petersen, J. (2013). Is code speech? Law and the expressivity of machine language. *New Media & Society, 0*(0), 1–17. doi:10.1177/1461444813504276

- Petray, T. L. (2011). Protest 2.0: Online interactions and Aboriginal activists. *Media, Culture & Society*, 33(6), 923–940. doi:10.1177/0163443711411009
- Pickard, V. W. (2006). United yet autonomous: Indymedia and the struggle to sustain a radical democratic network. *Media, Culture & Society*, 28(3), 315–336. doi:10.1177/0163443706061685
- Pisani, F. (2012, January 19). If Steve Jobs had been African. Retrieved from: <http://thenextweb.com/entrepreneur/2012/01/19/if-steve-jobs-had-been-african/>
- Pontin, J. (2011, February 22). Transparency and secrets. Retrieved from: <http://www.technologyreview.com/review/422854/transparency-and-secrets/>
- Poole, C. (2010, February). Christopher “moot” Poole: The case for anonymity online [Video file]. Retrieved from: http://www.ted.com/talks/christopher_m00t_poole_the_case_for_anonymity_online
- Poole, C. (2014a, February 12). The anonymity I know. Retrieved from: <http://chrishateswriting.com/post/76431353368/the-anonymity-i-know>
- Poole, C. (2014b, July 10). Social media. Retrieved from: <http://chrishateswriting.com/post/91377582198/social-media>
- Poster, M. (1989). *Critical theory and poststructuralism: In search of a context*. New York: Cornell University.
- Poushter, J. (2015, March 20). 10 facts about technology use in the emerging world. Retrieved from: <http://www.pewresearch.org/fact-tank/2015/03/20/10-facts-about-technology-use-emerging-world/>
- Powell, A. (2012). Democratizing production through open source knowledge: From open software to open hardware. *Media, Culture & Society*, 34(6), 691–708. doi:10.1177/0163443712449497

- Prabhu, J. (2013, September 9). Jaideep Prabhu: Jugaad innovation [Video file]. Retrieved from: <http://tedxtalks.ted.com/video/Jugaad-Innovation-Jaideep-Prabh/>
- Prakash, M. (2012, June). Manu Prakash: A 50-cent microscope that folds like origami. Retrieved from: c
- Prescott, A. (2011). Consumers, creators or commentators?: Problems of audience and mission in the digital humanities. *Arts and Humanities in Higher Education*, 11(1-2), 61–75. doi:10.1177/1474022211428215
- PricewaterhouseCoopers, LLC. (2014). US cybercrime: Rising risks, reduced readiness. Retrieved from: http://www.pwc.com/en_US/us/increasing-it-effectiveness/publications/assets/pwc-2014-us-state-of-cybercrime.pdf
- Priddle, A. (2015, January 14). Google driverless cars being built in Livonia. Retrieved from: <http://www.freep.com/story/money/cars/detroit-auto-show/2015/01/14/google-car/21759099/>
- Prilleltensky, I. (2012). The what, why, who, and how of globalization: What is psychology to do? *Journal of Social Issues*, 68(3), 612–629. doi:10.1111/j.1540-4560.2012.01766.x
- Prilleltensky, I., & Fox, D. R. (2007). Psychopolitical literacy for wellness and justice. *Journal of Community Psychology*, 35(6), 793–805. doi:10.1002/jcop.20179
- Quodling, A. (2015, April 21). Doxxing, swatting and the new trends in online harrassment. Retrieved from: <http://theconversation.com/doxxing-swatting-and-the-new-trends-in-online-harrassment-40234>
- Rabinow, P. (Ed.). (1984). *The Foucault reader*. New York: Pantheon Books.
- Radjou, N., Prabhu, J., & Ahuja, S. (2012). *Jugaad innovation: Think frugal, be flexible, generate breakthrough growth*. Jossey-Bass: San Francisco.

- Ramsey, D. X. (2015, April 10). The truth about Black Twitter. Retrieved from:
<http://www.theatlantic.com/technology/archive/2015/04/the-truth-about-black-twitter/390120/>
- Rantanen, T. (2001). The old and the new: Communications technology and globalization in Russia. *New Media & Society*, 3(1), 85–105. doi:10.1177/1461444801003001006
- Rappaport, J. (1977). *Community psychology: Values, research and action*. New York: Holt Rinehart & Wilson.
- Reich, S. M., Pinkard, T., & Davidson, H. (2008). Including history in the study of psychological and political power. *Journal of Community Psychology*, 36 (2), 173–186. doi:10.1002/jcop
- Reilly, P. (2013). Every little helps? YouTube, sousveillance and the “anti-Tesco” riot in Stokes Croft. *New Media & Society*, 0(0), 1-17. doi:10.1177/1461444813512195
- Rees, J. (2013, July 25). The MOOC racket. Retrieved from:
http://www.slate.com/articles/technology/future_tense/2013/07/moocs_could_be_disastrous_for_students_and_professors.html
- Regalado, A. (2011, October 31). Who coined ‘cloud computing?’ Retrieved from:
<http://www.technologyreview.com/news/425970/who-coined-cloud-computing/>
- Regalado, A. (2013, May 3). The data made me do it. Retrieved from:
<http://www.technologyreview.com/news/514346/the-data-made-me-do-it/>
- Regalado, A. (2014, May 20). The economics of the Internet of Things. Retrieved from:
<http://www.technologyreview.com/news/527361/the-economics-of-the-internet-of-things/>
- Reliability of Wikipedia. (2015, June 4). In Wikipedia, The Free Encyclopedia. Retrieved 06:07, June 22, 2015, from:
https://en.wikipedia.org/w/index.php?title=Reliability_of_Wikipedia&oldid=665469830

- Reuben, E., Sapienza, P., & Zingales, L. (2014, March 25). How stereotypes impair women's careers in science. *Proceedings of the National Academy of Sciences of the United States of America*, 111(12), 4403-4408. retrieved from <http://www.pnas.org/content/111/12/4403.full>
- Rey, P. J. (2012). Alienation, exploitation, and social media. *American Behavioral Scientist*, 56(4), 399-420. doi:10.1177/0002764211429367
- Reyes Cruz, M., & Sonn, C. C. (2011). (De)colonizing culture in community psychology: Reflections from critical social science. *American Journal of Community Psychology*, 47(1-2), 203-14. doi:10.1007/s10464-010-9378-x
- Richards, C. (2004). Information technology and rural development. *Progress in Development Studies*, 4(3), 230-244. doi:10.1191/1464993404ps087oa
- Ritzer, G., Dean, P., & Jurgenson, N. (2012). The coming of age of the prosumer. *American Behavioral Scientist*, 56(4), 379-398. doi:10.1177/0002764211429368
- Rizzo, S. (2008). The promise of cell phones: From people power to technological nanny. *Convergence: The International Journal of Research into New Media Technologies*, 14(2), 135-143. doi:10.1177/1354856507087940
- Roberts, P. (1999). Scholarly publishing, peer review and the Internet. *First Monday*, 4(4). Retrieved from: <http://ojphi.org/ojs/index.php/fm/article/view/661/576>
- Roberts, P. (2000). *Education, literacy, and humanization: Exploring the work of Paulo Freire*. Westport, CT: Bergin & Garvey.
- Robertson, A. (2013). Connecting in crisis: "Old" and "new" media and the Arab Spring. *The International Journal of Press/Politics*, 18(3), 325-341. doi:10.1177/1940161213484971
- Rogers, K. (2015, March 16). What the Uber, Lyft lawsuits mean for the US economy. Retrieved from: <http://www.cnn.com/id/102503520>

- Rohle, T. (2005). Power, reason, closure: Critical perspectives on new media theory. *New Media & Society*, 7(3), 403–422. doi:10.1177/1461444805052283
- Ronson, J. (2015, February 12). How one stupid tweet blew up Justine Sacco’s life. Retrieved from: <http://www.nytimes.com/2015/02/15/magazine/how-one-stupid-tweet-ruined-justine-saccos-life.html>
- Roose, K. (2014, April 24). The sharing economy isn’t about trust, it’s about desperation. Retrieved from: <http://nymag.com/daily/intelligencer/2014/04/sharing-economy-is-about-desperation.html>
- Rosenau, J. N., & Johnson, D. (2002). Information technologies and turbulence in world politics. In J. E. Allison (Ed.), *Technology, development, and democracy: International conflict and cooperation in the information age*. Albany: State University of New York Press.
- Rosenzweig, R. (2006). Can history be open source? Wikipedia and the future of the past. *The Journal of American History*, 93(1), 117-146. Retrieved from: <http://chnm.gmu.edu/essays-on-history-new-media/essays/?essayid=42>
- Roth, A., & Herszenhorn, D. M. (2014, December 22). Facebook page goes dark, angering Russian dissidents. Retrieved from: <http://www.nytimes.com/2014/12/23/world/europe/facebook-angers-russian-opposition-by-blocking-protest-page.html>
- Rotman, D. (2014, October 21). Technology and inequality. Retrieved from: <http://www.technologyreview.com/featuredstory/531726/technology-and-inequality/>
- Rowland, L. (2013, September 25). Naked statue reveals one thing: Facebook censorship needs better appeals process. Retrieved from: <https://www.aclu.org/blog/naked-statue-reveals-one-thing-facebook-censorship-needs-better-appeals-process/>
- Ruppert, E. (2011). Population objects: Interpassive subjects. *Sociology*, 45(2), 218–233. doi:10.1177/0038038510394027

Sandberg, S., & Grant, A. (2015, January 12). Speaking while female: Sheryl Sandberg and Adam Grant on why women stay quiet at work. Retrieved from:

<http://www.nytimes.com/2015/01/11/opinion/sunday/speaking-while-female.html>

Sanger, D. E., & Perlroth, N. (2015, February 14). Bank hackers steal millions via malware. Retrieved from: <http://www.nytimes.com/2015/02/15/world/bank-hackers-steal-millions-via-malware.html>

Sanz, E., & Stancik, J. (2013). Your search - "ontological security" - matched 111,000 documents: An empirical substantiation of the cultural dimension of online search. *New Media and Society*, 16(2), 252–270. doi:10.1177/1461444813481198

Sauter, T. (2013). "What's on your mind?" Writing on Facebook as a tool for self-formation. *New Media & Society*, (July 2013). doi:10.1177/1461444813495160

Schaaf, A. (2014, September 10). Alan Schaaf: Breaking outside of your friends list [Video file]. Retrieved from: <http://tedxtalks.ted.com/video/Breaking-Outside-of-Your-Friend/>

Schiller, H. I. (1995). The global information highway: Project for an ungovernable world. In J. Brook & I. A. Boal (Eds.), *Resisting the virtual life: The culture and politics of information* (pp. 17–33). San Francisco: City Lights.

Schinkel, W. (2011). Prepression: The actuarial archive and new technologies of security. *Theoretical Criminology*, 15(4), 365–380. doi:10.1177/1362480610395366

Schmadeke, S., & Manchir, M. (2014, December 30). Prosecutors: UberX driver assaulted intoxicated female passenger. Retrieved from:

<http://www.chicagotribune.com/news/local/breaking/chi-former-uber-driver-charged-in-november-sexual-assault-of-customer-20141229-story.html>

Schmidhuber, J. (2012, March 14). Jürgen Schmidhuber: When creative machines overtake man [Video file]. Retrieved from <http://tedxtalks.ted.com/video/In-the-beginning-was-the-code-J/>

Schneider, N. (2014, May 18). Sharing isn't always caring. Retrieved from:

<http://america.aljazeera.com/opinions/2014/5/sharing-economy-inequality.html>

Scholtz, T. (2014, December 5). Platform cooperativism vs. the sharing economy. Retrieved from: <https://medium.com/@trebors/platform-cooperativism-vs-the-sharing-economy-2ea737f1b5ad>

Schwarz, O. (2012). The new hunter-gatherers: Making human interaction productive in the network society. *Theory, Culture & Society*, 29(6), 78–98. doi:10.1177/0263276412452619

Schweik, C. M., & English, R. C. (2012). *Internet success: A study of Open-Source Software commons*. Cambridge: MIT Press.

Scott, T. (2010, November 12). Tom Scott: Looking at social media in a very different way [Video file]. Retrieved from: <http://tedxtalks.ted.com/video/TEDxSHEFFIELD-TOM-SCOTT-Looking/>

Selwyn, N. (2005). Whose internet is it anyway?: Exploring adults' (non)use of the internet in everyday life. *European Journal of Communication*, 20(1), 5–26. doi:10.1177/0267323105049631

Sethi, S. (2012, July 12). Simran Sethi: Why and how do we engage? [Video file]. Retrieved from: <http://tedxtalks.ted.com/video/TEDxCibeles-Simran-Sethi-Why-an/>

Shachaf, P., & Hara, N. (2010). Beyond vandalism: Wikipedia trolls. *Journal of Information Science*, 36(3), 357–370. doi:10.1177/0165551510365390

Shapshak, T. (2015, March 16). Toby Shapshak: Solving real problems through innovation [Video file]. Retrieved from: <http://tedxtalks.ted.com/video/Solving-real-problems-through-i/>

Shildrick, M. (2005). The disabled body, genealogy and undecidability. *Cultural Studies*, 19(6), 755–770. doi:10.1080/09502380500365754

Shiner, L. (1982). Reading Foucault: Anti-method and the genealogy of power-knowledge. *History and Theory*, 21(3), 382-398. doi:10.2307/2505097

- Siapera, E. (2014, June 17). Social media: Wisdom of crowd or mob mentality? Retrieved from: <http://www.independent.ie/business/media/social-media-wisdom-of-crowd-or-mob-mentality-30361414.html>
- Sicha, C. (2014, December 17). The life cycle of outrage. Retrieved from: http://www.slate.com/articles/life/culturebox/2014/12/the_year_of_outrage_2014_everything_you_were_angry_about_on_social_media.html
- Sieh, D. M. (2012). Sociology as knowledge: New perspectives on systems, society, culture, community. *American Behavioral Scientist*, 56(10), 1343–1360.
- Simonite, T. (2013a, January 23). A free database of the entire web may spawn the next Google. Retrieved from: <http://www.technologyreview.com/news/509931/a-free-database-of-the-entire-web-may-spawn-the-next-google/>
- Simonite, T. (2013b, October 22). The decline of Wikipedia. Retrieved from: <http://www.technologyreview.com/featuredstory/520446/the-decline-of-wikipedia/>
- Singer, E. (2011, June 21). The measured life. Retrieved from: <http://www.technologyreview.com/featuredstory/424390/the-measured-life/>
- Siochru, S. O., Girard, B., & Mahan, A. (2002). *Global media governance: A beginner's guide*. Lanham, MD: Rowman & Littlefield.
- Slack, R. S., & Williams, R. A. (2000). The dialectics of place and space: On community in the “Information Age.” *New Media & Society*, 2(3), 313–334.
- Smart, B. (2002). *Michel Foucault*. London: Routledge.
- Smart, B. (2011). Another “great transformation” or common ruin? *Theory, Culture & Society*, 28, 131–151. doi:10.1177/0263276410396878

Smiers, J. (2002). The abolition of copyrights: Better for artists, Third World countries and the public domain. In R. Towse (Ed.), *Copyright in the cultural industries*. Cheltenham, UK: Edward Elgar.

Smiley, L. (2015, April 20). What strippers can teach Uber. Retrieved from:
<https://medium.com/ondemand/what-strippers-can-teach-uber-1f5b15e5b427>

Smith, A. (2014, January 6). African Americans and technology use: A demographic portrait. Retrieved from: <http://www.pewinternet.org/2014/01/06/african-americans-and-technology-use/>

Smith, S., Bellaby, P., & Lindsay, S. (2010). Social inclusion at different scales in the urban environment: Locating the community to empower. *Urban Studies*, 47(7), 1439–1457. doi:10.1177/0042098009353618

Smolan, R. (2014, January 6). Rick Smolan: The human face of big data [Video file]. Retrieved from <http://tedxtalks.ted.com/video/The-Human-Face-of-Big-Data-Rick/>

Söderberg, J. (2013). Determining social change: The role of technological determinism in the collective action framing of hackers. *New Media & Society*, 15(8), 1277–1293. doi:10.1177/1461444812470093

Soltani, A. (2013, July 1). Soaring surveillance . Retrieved from:
<http://www.technologyreview.com/view/516691/soaring-surveillance/>

Soltani, A., & Timberg, C. (2014, September 17). Tech firm tries to pull back curtain on surveillance efforts in Washington. Retrieved from:
http://www.washingtonpost.com/world/national-security/researchers-try-to-pull-back-curtain-on-surveillance-efforts-in-washington/2014/09/17/f8c1f590-3e81-11e4-b03f-de718edeb92f_story.html

Somers, J. (2015, April 2). Toolkits for the mind. Retrieved from:
<http://www.technologyreview.com/review/536356/toolkits-for-the-mind/>

- Somerville, H. (2014, June 17). TaskRabbit reboots with new business model. Retrieved from: <http://www.siliconbeat.com/2014/06/17/taskrabbit-reboots-with-new-business-model/>
- Speer, P. W., Tesdahl, E. A., & Ayers, J. F. (2014). Community organizing practices in a globalizing era: Building power for health equity at the community level. *Journal of Health Psychology, 19*(1), 159–69. doi:10.1177/1359105313500255
- Sriskandarajah, D. (2015, April 17). Corporations are doing more about sustainability - But we must remember they have their own agenda. Retrieved from: <http://www.theguardian.com/global-development-professionals-network/2015/apr/17/corporations-are-doing-more-about-sustainability-but-we-must-remember-they-have-their-own-agenda>
- Srinivasan, R. (2004). Reconstituting the urban through community-articulated digital environments. *Journal of Urban Technology, 11*(2), 93–111.
- Srinivasan, R. (2012). Re-thinking the cultural codes of new media: The question concerning ontology. *New Media & Society, 15*(2), 203–223. doi:10.1177/1461444812450686
- Stallman, R. M. (2002). *Free software, free society: Selected essays of Richard M. Stallman*. (J. Gay, Ed.). Boston: GNU Press.
- Stanley, L. D. (2003). Beyond access: Psychosocial barriers to computer literacy. *The Information Society, 19*, 407–416. doi:10.1080/01972240390241538
- Stark, E. (2015, April 29). ‘This was a drug-induced orgy’: Calgary couple says Airbnb renters trashed their home. Retrieved from: <http://calgaryherald.com/news/local-news/this-was-a-drug-induced-orgy-calgary-couple-says-airbnb-renters-trashed-their-home>
- Stein, J. (2014, December 11). ‘Sharing economy’ benefits may not live up to hype. Retrieved from: <http://www.cbc.ca/news/business/sharing-economy-benefits-may-not-live-up-to-hype-janice-stein-1.2867041>

- Stockley, M. (2015, February 12). How one man could have deleted any photo album he could see on Facebook. Retrieved from:
<https://nakedsecurity.sophos.com/2015/02/12/how-one-man-could-have-deleted-every-photo-on-facebook/>
- Stone, M. (2015, April 15). Hacking our cells to produce solar power could make humans heal faster. Retrieved from:
<http://motherboard.vice.com/read/hacking-our-cells-to-produce-solar-power-could-make-humans-heal-faster>
- Sullivan, J. (2010). Free, Open Source Software advocacy as a social justice movement: The discourse of digital rights in the 21st century. In *"Politics of Open Source," the Conference Proceedings of the Journal of Information Technology & Politics* (pp. 56-77). Amherst, MA: University of Massachusetts.
- Surowiecki, J. (2014, November 24). Valley boys. Retrieved from:
<http://www.newyorker.com/magazine/2014/11/24/valley-boys>
- Sutter, J. D. (2013, April 12). In praise of 'slacktivism'. Retrieved from:
<http://www.cnn.com/2013/04/12/opinion/sutter-slavery-end-it-movement/>
- Swash, R. (2012, October 19). A new internet age? Web users turn on 'trolls'. Retrieved from:
<http://www.theguardian.com/technology/2012/oct/19/new-internet-age-trolls>
- Talbot, D. (2011, December 16). Kenya has mobile health app fever. Retrieved from:
<http://www.technologyreview.com/news/426378/kenya-has-mobile-health-app-fever/>
- Talbot, D. (2013, April 23). Researchers use data from cheap cell phones in the developing world to combat disease outbreaks. Retrieved from:
<http://www.technologyreview.com/featuredstory/513721/big-data-from-cheap-phones/>
- Tamboukou, M. (1999). Writing genealogies: An exploration of Foucault's strategies for doing research. *Discourse: Studies in the Cultural Politics of Education*, 20(2), 201-217.
doi:10.1080/0159630990200202

- Tanz, J. (2014, April 23). How AirBnB and Lyft finally got Americans to trust each other. Retrieved from: <http://www.wired.com/2014/04/trust-in-the-share-economy/>
- Tatarchevskiy, T. (2010). The “popular” culture of internet activism. *New Media & Society*, 13(2), 297–313. doi:10.1177/1461444810372785
- Taylor, P. A. (2005). From hackers to hacktivists: Speed bumps on the global superhighway? *New Media & Society*, 7(5), 625–646. doi:10.1177/1461444805056009
- Terdiman, D. (2005, December 15). Study: Wikipedia as accurate as Britannica. Retrieved from: http://news.cnet.com/Study-Wikipedia-as-accurate-as-Britannica/2100-1038_3-5997332.html
- Terranova, T. (2004). *Network culture: Politics for the Information Age*. London: Pluto Press.
- Thomas, J. (2005). The moral ambiguity of social control in cyberspace: a retro-assessment of the “golden age” of hacking. *New Media & Society*, 7(5), 599–624. doi:10.1177/1461444805056008
- Thompson, C. (2010, July 28). Clive Thompson on the death of the phone call. Retrieved from: http://www.wired.com/2010/07/st_thompson_deadphone/
- Thompson, J. B. (2011). Shifting boundaries of public and private life. *Theory, Culture & Society*, 28(4), 49–70. doi:10.1177/0263276411408446
- Thomson, I. (2015, February 20). Hellooo, NSA? The US State Department can’t kick hackers out of its networks - report. Retrieved from: http://www.theregister.co.uk/2015/02/20/state_department_hackers_still_inside_after_three_months_report/
- Thorpe, J. (2012, March 26). Jer Thorpe: The weight of data [Video file]. Retrieved from <http://tedxtalks.ted.com/video/TEDxVancouver-Jer-Thorp-The-Wei/>

- Tian, Y. (2009). *Re-thinking intellectual property: The political economy of copyright protection in the digital era*. London: Routledge-Cavendish.
- Tiwari, R., & Herstatt, C. (2012). Frugal innovation: A global networks' perspective. *Swiss Journal of Business Research and Practice*, 66(3), 245-274.
- Tokumitsu, M. (2014, January). In the name of love. Retrieved from:
<https://www.jacobinmag.com/2014/01/in-the-name-of-love/>
- Towse, R. (2001). *Creativity, incentive and reward: An economic analysis of copyright and culture in the Information Age*. Cheltenham, UK: Edward Elgar.
- Trickett, E. J. (2011). Settings and empowerment. In K. I. Maton, E. Seidman, & M. S. Aber (Eds.), *Empowering settings and voices for social change* (pp. 94–106). New York: Oxford.
- Tufekci, Z. (2013). “Not this one”: Social movements, the attention economy, and microcelebrity networked activism. *American Behavioral Scientist*, 57(7), 848–870.
doi:10.1177/0002764213479369
- Turnbull, J. (2013, September 25). Is Facebook sharing making us more vain? Retrieved from:
<http://www.theguardian.com/commentisfree/2013/sep/25/facebook-vain-tools-ideology-sharing-users>
- Uggla, B. K. (2010). *Ricoeur, hermeneutics, and globalization*. London: Continuum.
- United Nations Environmental Programme. (2010). ABC of SCP: Clarifying concepts on sustainable consumption and production. Retrieved from:
http://sustainabledevelopment.un.org/content/documents/945ABC_ENGLISH.pdf
- Urry, J. (2010). Consuming the planet to excess. *Theory, Culture & Society*, 27(2-3), 191–212.
doi:10.1177/0263276409355999
- Vaidhyathan, S. (2001). *Copyrights and copywrongs: The rise of intellectual property and how it threatens creativity*. New York: NYU Press.

- Valenzuela, S. (2013). Unpacking the use of social media for protest behavior: The roles of information, opinion expression, and activism. *American Behavioral Scientist*, 57(7), 920–942. doi:10.1177/0002764213479375
- van Dijck, J. (2010a). Flickr and the culture of connectivity: Sharing views, experiences, memories. *Memory Studies*, 4(4), 401–415. doi:10.1177/1750698010385215
- van Dijck, J. (2010b). Search engines and the production of academic knowledge. *International Journal of Cultural Studies*, 13(6), 574–592. doi:10.1177/1367877910376582
- van Dijck, J. (2011). Facebook as a tool for producing sociality and connectivity. *Television & New Media*, 13(2), 160–176. doi:10.1177/1527476411415291
- van Dijck, J. (2012). Facebook and the engineering of connectivity: A multi-layered approach to social media platforms. *Convergence: The International Journal of Research into New Media Technologies*, 19(2), 141-155. doi:10.1177/1354856512457548
- van Dijck, J. (2013). “You have one identity”: Performing the self on Facebook and LinkedIn. *Media, Culture & Society*, 35(2), 199–215. doi:10.1177/0163443712468605
- van Eeten, M. J., & Mueller, M. (2012). Where is the governance in Internet governance? *New Media & Society*, 15(5), 720–736. doi:10.1177/1461444812462850
- Vanhemert, K. (2015, June 16). When our homes become connected, designers will save us. Retrieved from: <http://www.wired.com/2015/06/homes-become-connected-designers-will-save-us/>
- van Vugt, B. (2015, May 5). Henri Nyakarundi: “With the Mobile Star Kiosk we bring electricity and internet to the BoP”. Retrieved from: <http://www.inclusivebusinesshub.org/profiles/blogs/henri-nyakarundi-with-the-mobile-solar-kiosk-we-bring-electricity>
- Vesperini, H. (2011, January 27). Kenyan’s mission: Solar lamps to empower the poor. Retrieved from: <http://phys.org/news/2011-01-kenyan-mission-solar-lamps-empower.html>

- Volkman, E. (2015, January 3). The sharing economy is built on trust and provides empowerment to consumers. Retrieved from: <http://tech.co/sharing-economy-muneeb-mushtaq-tedx-2015-01>
- von Ahn, L. (2011, April 26). Luis von Ahn: Duolingo: The next chapter in human computation [Video file]. Retrieved from <http://tedxtalks.ted.com/video/TEDxCMU-Luis-von-Ahn-Duolingo-T/>
- von Hippel, E. (2011, February 22). Users rule. Retrieved from: <http://www.technologyreview.com/notebook/422866/users-rule/>
- Wade, R. (2009). From global imbalances to global reorganisations. *Cambridge Journal of Economics*, 33(4), 539–562. doi:10.1093/cje/bep032
- Walla, K. (2014, April 17). Kah Walla: Daring to invent the future of Africa [Video file]. Retrieved from <http://tedxtalks.ted.com/video/Daring-to-Invent-the-Future-o-/>
- Weigert, M. (2015, April 19). The challenge to tackle mob mentality on the Internet. Retrieved from: <http://meshedsociety.com/the-challenge-to-tackle-mob-mentality-on-the-internet/>
- Weinberger, M. (2015, March 23). San Francisco complains it can't enforce its own Airbnb law. Retrieved from: <http://www.businessinsider.com/san-francisco-calls-airbnb-regulations-unenforceable-2015-3>
- Weiner, J. (2015, February 20). The hidden costs of being an Uber driver. Retrieved from: <http://www.washingtonpost.com/news/get-there/wp/2015/02/20/the-hidden-costs-of-being-an-uber-driver/>
- Weinstein, R. S. (2006). Reaching higher in community psychology: Social problems, social settings, and social change. *American Journal of Community Psychology*, 37(1-2), 9–20. doi:10.1007/s10464-005-9008-1
- Wessels, B. (2007). *Inside the digital revolution: Policing and changing communication with the public*. Hampshire, UK: Ashgate.

What is the Streisand effect? (2013, April 15). The Economist. Retrieved from:

<http://www.economist.com/blogs/economist-explains/2013/04/economist-explains-what-streisand-effect>

White, R. (2006, October). Swarming and the social dynamics of group violence. *Trends and Issues in Crime and Criminal Justice (AIC)*, 326, 1-6. Retrieved from:

<http://citeseerx.ist.psu.edu/viewdoc/download?doi=10.1.1.145.6220&rep=rep1&type=pdf>

Willcocks, L. P. (2006). Michel Foucault in the social study of ICTs: Critique and reappraisal. *Social Science Computer Review*, 24(3), 274–295. doi:10.1177/0894439306287973

Williams, L. C. (2014, June 3). How Silicon Valley can get less white. Retrieved from:

<http://thinkprogress.org/economy/2014/06/03/3443112/how-google-and-silicon-valley-can-remedy-its-diversity-problem/>

Winner, L. (1994). Three paradoxes of the information age. In G. Bender & T. Druckrey (Eds.), *Culture on the brink: Ideologies of technology* (pp. 191–204). Seattle: Bay Press.

Winston, B. (1998). *Media technology and society: A history: From the telegraph to the internet*. London: Routledge, Taylor & Francis Group.

Wired UK. (2014, November 3). Jennifer Jacquet: How do you punish global mega-corp? Shame them - Full WIRED2014 talk [Video file]. Retrieved from: <https://youtu.be/yI4NSy0SXtc>

Withnall, A. (2013, December 22). PR executive Justine Sacco apologises after losing job over racist AIDS 'joke' provoked #HasJustineLandedYet Twitter storm. Retrieved from:

<http://www.independent.co.uk/news/people/news/pr-executive-justine-sacco-apologises-after-losing-job-over-racist-aids-joke-provoked-hasjustinelandedyet-twitter-storm-9020809.html>

Wojcieszak, M., & Smith, B. (2013). Will politics be tweeted? New media use by Iranian youth in 2011. *New Media & Society*, 16(1), 91–109. doi:10.1177/1461444813479594

Wolfsfeld, G., Segev, E., & Sheaffer, T. (2013). Social media and the Arab Spring: Politics comes first. *The International Journal of Press/Politics*, 18(2), 115–137. doi:10.1177/1940161212471716

- Woo, J. (2006). The right not to be identified: Privacy and anonymity in the interactive media environment. *New Media & Society*, 8(6), 949–967. doi:10.1177/1461444806069650
- Wood, D. M., & Ball, K. (2013). Brandscapes of control? Surveillance, marketing and the co-construction of subjectivity and space in neo-liberal capitalism. *Marketing Theory*, 13(1), 47–67. doi:10.1177/1470593112467264
- Wood, J. A. (2010). The Darknet: A digital copyright revolution. *Richmond Journal of Law & Technology*, 16(4), 1-60. Retrieved from: <http://jolt.richmond.edu/v16i4/article14.pdf>
- Woolf, N. (2015, January 23). 4chan founder ‘moot’ bids farewell: ‘This is it for me. This is goodbye’. Retrieved from: <http://www.theguardian.com/technology/2015/jan/23/4chan-founder-moot-christopher-poole-goodbye>
- Wosscow, D. (2014, November). Unlocking the sharing economy: An independent review. Retrieved from: https://www.gov.uk/government/uploads/system/uploads/attachment_data/file/378291/bis-14-1227-unlocking-the-sharing-economy-an-independent-review.pdf
- Wright, S. (2011). Politics as usual? Revolution, normalization and a new agenda for online deliberation. *New Media & Society*, 14(2), 244–261. doi:10.1177/1461444811410679
- Xie, J. (2013, May 14). Pew: Online political activism grows, but ‘slacktivism’ problem remains. Retrieved from: <http://www.pbs.org/mediashift/2013/05/pew-online-political-activity-is-growing-but-slacktivism-and-class-related-gaps-loom/>
- Yáñez, P. (2014, September 18). Is technology indistinguishable from magic? The dangers of Clarke’s Third Law. Retrieved from: <http://at.blogs.wm.edu/is-technology-indistinguishable-from-magic-the-dangers-of-clarkes-third-law/>

Yar, M. (2008). The rhetorics and myths of anti-piracy campaigns: Criminalization, moral pedagogy and capitalist property relations in the classroom. *New Media & Society*, 10(4), 605–623.
doi:10.1177/146144480708791

Yglesias, M. (2013, December 26). There is no “sharing economy”. Retrieved from:
http://www.slate.com/blogs/moneybox/2013/12/26/myth_of_the_sharing_economy_there_s_no_such_thing.html

Young, A. T., Denton, D., & Cole, J. R. (2002). Improving technological literacy. *Issues in Science and Technology*, 18(4). Retrieved from: <http://issues.org/18-4/young/>

Yuen, J. (2015, May 20). Uber driver accused of sex assault in Vaughan. Retrieved from:
<http://www.torontosun.com/2015/05/20/uber-driver-accused-of-sex-assault-in-vaughan>

Zerzan, J. (2008). Second-best life: Real virtuality. *Green Anarchy*, 25, 2-5.

Zetter, K. (2012, November 8). With millions paid in hacker bug bounties, is the internet any safer? Retrieved from: <http://www.wired.com/2012/11/bug-bounties/>

Zetter, K. (2014, October 9). Eric Schmidt: Governments must respect consumer data ownership. Retrieved from:
<http://www.wired.co.uk/news/archive/2014-10/09/us-spy-programs-internet-reform>

Zhao, Y., & Frank, K. A. (2003). Factors affecting technology uses in schools: An ecological perspective. *American Educational Research Journal*, 40(4), 807–840.
doi:10.3102/00028312040004807

Ziewitz, M., & Pentzold, C. (2013). In search of internet governance: Performing order in digitally networked environments. *New Media & Society*, 16(2), 306–322.
doi:10.1177/1461444813480118